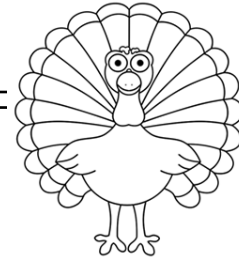




# Timberlake Times

69th Year || 274<sup>th</sup> Issue

November 2016



## IMPORTANT DATES

DATE	EVENT	TIME (LOCATION)
TUES, NOV 8	Presidential General Election	6:30am-7:30pm (Village Hall)
MON, NOV 14	Coffee Pot Talk	10am (Village Hall)
TUES, NOV 15	Timberlake Council Meeting <i>(see page 2 for a complete agenda)</i>	7:30pm (Village Hall)
MON, NOV 21	Deadline for Times Articles	
THURS, NOV 24	Happy Thanksgiving!	

The *Timberlake Times* is a monthly publication sponsored by the Village of Timberlake. Please contact the editor with article submissions.

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[www.villageoftimberlake.com](http://www.villageoftimberlake.com)

Find us on 

Make sure to like Timberlake’s Village Club (@TimberlakeVillageClub) on Facebook to keep up with current Village Club events, photos, and videos!

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## ANNOUNCEMENTS & CORRESPONDENCE

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### COFFEE POT TALK

Our next Coffee Pot Talk will be **Monday, November 14 at 10 am** at the Village Hall. Stacey Heffernan of the Alzheimer Association will discuss basic information everyone needs to know about memory loss issues. Bring a friend to learn about this important health topic. Free coffee and donuts will be served.

December 12 will be our last "TALK." Come and share your Christmas memories.

### PICTURES FROM VILLAGE CLUB EVENTS

Please visit our Facebook page (<https://www.facebook.com/TimberlakeVillageClub/>) for pictures from most of our events and to share your own!

You also can find photos from the Halloween party at this address: <https://jprphotos.smugmug.com/All-Galleries/Timberlake-Villagers-Club/Halloween-2016/>

### RECYCLING DATES

2016 recycling pickups: 11/11, 11/26 (Saturday), 12/9, and 12/23.

**Please remember that due to Thanksgiving, both trash & recycling pickup will be on Saturday of that week (11/26).**

### SCHEDULE FOR THE NOV. 15

#### COUNCIL MEETING

**6:45-7:30 pm:** Presentation to Council by Meritech regarding Records Management System for Village records

**7:30 pm:** Regular Council Meeting

**8:15 pm:** Council meeting as Zoning/Planning to discuss the Storm Water Management Plan

### "GIANT" THANKS!

"Giant" Thanks to the Eastlake Fire Department!!!

On September 20<sup>th</sup> at 11:55am, I pulled into my driveway to loud screeching smoke alarms and trails of smoke seeping out of my doors and windows; it was a kitchen fire, flames shooting up just about to reach my cabinets! The smoke was so thick I started to choke immediately! I threw the flaming pan out the front door and ran for our "Four Legged Children"!! Called 911!

The Eastlake Fire Department was at my house before I blinked! Chief Ted Whittington held my hand through this potential deadly tragedy! They were "Ghostbusters" sucking out the thick smoke and checked on our dogs to make sure they were all feeling ok. The Eastlake Fire Department will remain the Nicholes Family Heroes!!!

The Timberlake Residents should rest assured that we are in good hands with the City of Eastlake for Timberlake's Fire & Rescue Team!!"

- Diane Nicholes & Family



## Election Day Bake Sale



***Help Us Turn Cakes and Cookies into Fun Community Events on Tuesday, November 8th!***

Voter turnout at the upcoming presidential election is expected to be high, which is great for the democratic process and even better for a bake sale! Any and all donations, homemade or store bought, are appreciated. Volunteers to man the bake sale table throughout the day are also needed.

**Bake sale donation ideas:**

- Cookies, brownies, muffins, cupcakes, rice krispie treats, pies, cakes, loaf breads, donuts, etc.
- Boxes of coffee, bottled water and/or juice boxes
- Bags of Chex mix, popcorn, chips, etc.
- Leftover Halloween candy packaged in small bags

**How to prepare/package items for sale:**

- Items should be packaged and ready for individual sale (wrapped brownies, bagged cookies, etc.)
- Items should be clearly labeled (e.g. 'Banana bread, no nuts' or 'cranberry nut muffins').

**Drop-off:**

- You can drop off at the Village Hall from 5-8 p.m. on Monday, November 7th or after 7 a.m. on Election Day -- Tuesday, November 8th.

**Questions and/or to volunteer to help:** Please contact Claude Kanuch at (440) 946-0536.

**Thanks for your support, and don't forget to vote!**



## Christmas Party



The Christmas season brings many reasons to gather and share the season's joy with neighbors and friends. The Annual Timberlake Village Club Christmas Party is one of them!

Please join us for an evening of fun, food, and holiday cheer on Friday, December 2<sup>nd</sup> beginning at 6:30 pm at the Timberlake Village Hall.

**Fun:**

- Back by popular demand we will have a "White Elephant" gift exchange. If you'd like to participate, please bring a wrapped white elephant gift.

**Food:**

- Bring an Appetizer or Dessert to share.
- Soft drinks will provided. BYOB.
- We will have a delicious catered dinner consisting of pork chops, stuffed cabbage, potato, pasta, vegetable, salad, rolls and butter. The cost is \$10 per person.
- Dinner tickets can be purchased at the Election Day Bake Sale or from Ron Mona at (440) 942-2887 or Claude Kanuch at (440) 946-0536 before November 28th.

**Seating is limited, so be sure to purchase your dinner tickets early!**



## THE VILLAGE OF TIMBERLAKE: OCTOBER MEETING MINUTES

John P. Roskos, Mayor

John H. Roskos, Fiscal Officer

### MEMBERS OF COUNCIL

Linda Murphy          Anthony Swartz          Mike Stanton  
Dennis Dicki          Ritu Sharma          Shannon Sharma

### TIMBERLAKE COUNCIL MEETING

October 18<sup>th</sup>, 2016

The Mayor opened the meeting with the pledge of allegiance followed by the public portion at 7:31 PM. He asked for roll call of the officers. All council members were present along with our Solicitor and the Fiscal Officer, except for Ms. Murphy, who was absent.

The Mayor asked for a motion to approve September 20<sup>th</sup>, 2016 Council Minutes.

Motion to approve: Swartz

Seconded: R. Sharma

Ayes: Dicki, S. Sharma, R. Sharma, Swartz

Nays: None

Motion carried; Minutes approved.

The Mayor discussed an issue with individuals using personal email addresses to reply to Village business, as compared to the Village email address. He emphasized the importance of using the Village email address as there can be legal issues that arise. Mr. Dicki discussed that the servers that were recommended to be used are extremely insecure. The Fiscal Officer will look into alternative servers and research this issue. The Mayor also talked about using a document management to help the Village become organized with paperwork. Karl and Andy from Meritech Inc. will be coming to the next meeting to discuss their document management solution.

### **FINANCE**

Mr. Dicki presented Resolution 2016-53, approving and directing payment of certain bills by the Village.

Motion to approve Resolution 2016-53: Dicki

Seconded: S. Sharma

All were in favor of the Resolution; Motion approved.

Mr. Dicki noted that the 10-year Republic Refuge contract is going to have a change in pricing; they will maintain the 2016 price for years 2017 and 2018. Furthermore, we currently have a 5-year fixed after a 10-year loan offer for the roads. Mr. Dicki is working with Huntington to get a fixed 10-year loan.

### **TREES AND RECREATION**

Mr. Frank has resigned from the tree committee. Dr. Sharma thanked him for his wonderful service and asked if anyone in the Village would be interested in volunteering for the committee. The Tree Service is coming to work around the Village early next week. There was a report of a branch that was hanging by the power lines, which Tree Service will fix. The new trees in the Village that were acquired this year are doing fine so far.

**SERVICE**

Mr. Swartz stated that the truck is ready for the winter and the contract for the salt was returned. He is concerned about the salt bin itself, as there are a few holes in the roof. The Mayor asked for a list next month of excess equipment, so it can be put up for bids. Mr. Swartz brought up the idea of posting the items for sale online, but the Mayor discouraged it. The Mayor recommended doing an auction at the Village for the equipment that the solicitor will look into.

**SEWERS**

Ms. Sharma and the Mayor informed the Village that all catch basins have been vacuumed, the lines between the catch basins have been flushed, the main lines are now being flushed, a new catch basin was put in, one catch basin was lowered, and several areas were found where pipes didn't connect. That work will be done until about the end of October along with any other issues that may arise with the sewers during that time. Mr. Formica presented a document by EPA on comprehensive stormwater management. He noted that a new plan will need to be submitted to the EPA with updated ordinances by the end of this year. The Mayor and Mr. Formica went to a stormwater management meeting to discuss these changes. They also met with the Chagrin River Watershed Partners for further guidance. Mr. Formica went through their comprehensive plan and highlighted all of the areas that were suggested or required for the Village to adopt. Two ordinances pertaining to stormwater management and sediment control will need to be changed. The Mayor noted that the council may need to have a planning and zoning meeting after next month's meeting to go over the records management system and the stormwater management document.

**VILLAGE HALL**

The Mayor presented Ms. Murphy's report. The hall is being rented well and things are going smoothly with the Village.

**SAFETY**

Mr. Stanton noted that a cruiser had a collision with a deer; as it was an animal, the Village's deductible is waived and the cruiser is currently being fixed. He also went to a meeting last month where current grants were presented for communities. It was recommended that communities cooperate on getting these grants. Mr. Stanton noted that he would put in a grant request for a new cruiser. The negative aspect of this is that the grant must be submitted by October to December; it is awarded in March, and the earliest we would see the cruiser is early 2018. One cruiser currently is at 30,000 miles, while the others all have 100,000+ miles on it. Mr. Stanton has recommended having the service personnel and council members use the cruiser to go to meetings and conduct business for the Village, in order to keep the cruisers running and maximize our assets with it while it is still viable. The vehicles are unmarked, as well. The Mayor voiced some concerns in regards to this and the solicitor said he would be willing to look into it further. Officer Clarich presented the police report. There were 38 reports generated in the past month. 30 citations were issued. There were 134 house checks, 61 beach checks, and 77 playground checks.

The Mayor asked for a motion to adjourn the meeting at 8:20 PM.

Motion to adjourn: Dicki

Seconded: S. Sharma

All were in favor.

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John H. Roskos, Fiscal Officer

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John P. Roskos, Mayor

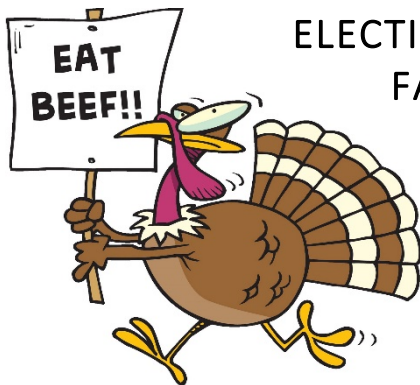
The complete text of each ordinance or resolution can be obtained from the Fiscal Officer or viewed at the Village Hall.

# FALL FUN

How many words can you find from the list below?

V S L S F T R M L T P K R F C  
 E J T O E E X U Y I S U E O D  
 T L O U N V F A L I Q O B O Y  
 H D O N F K A G F H X C M T B  
 A F I R N F R E S Q R K E B G  
 N D A A E I I I L A J S V A D  
 K Q H L M S F N N A A V O L O  
 S T P T L Q S B G K K L N L L  
 G L Y X X S E A V R Q X H Y K  
 I L L S B R R H C W X Q G L V  
 V W N M R E L E C T I O N I R  
 I P G I N J Y E K R U T T M A  
 N P E T N E D I S E R P A A K  
 G S B R O W N S I M V K H F E  
 Q Q Q B G C L F I Q S Y S C Z

- |             |          |              |
|-------------|----------|--------------|
| BROWNS      | FAMILY   | PRESIDENT    |
| CASSEROLE   | FOOD     | RAKE         |
| CRANBERRIES | FOOTBALL | STUFFING     |
| DINNER      | LEAVES   | THANKFUL     |
| ELECTION    | NOVEMBER | THANKSGIVING |
| FALL        | PILGRIM  | TURKEY       |



## DID YOU KNOW?

**Gobble, gobble?** Not so fast. Only male turkeys, called toms, gobble. Females, called hens, cackle. *(Source: CNN.com)*

**Q: Why did the turkey cross the road?**

*A: To prove he wasn't chicken!*